

Town of Linden  
AP Voucher Register  
Vouchers entered from 4/25/2018 thru 5/22/2018

| Vendor Code | Vendor Name                     | Voucher Number | Invoice Date | Date Due | Invoice Amount | Expense Account                              | Expense Amount | Check No |
|-------------|---------------------------------|----------------|--------------|----------|----------------|----------------------------------------------|----------------|----------|
| DF          | Debra A Fagan                   | 10759          | 04/28/18     | 05/28/18 | 98.00          | 01-101-3110 Janitori<br>01-101-3110 Janitori | 49.00<br>49.00 | 8861     |
| PO          | Postmaster                      | 10758          | 04/28/18     | 05/28/18 | 95.88          | 02-101-3110 Billing                          | 95.88          | 9903     |
| LUT         | Linden Utilities                | 10760          | 04/28/18     | 05/28/18 | 66.64          | 01-101-3200 Utilitie<br>01-201-3200 Utilitie | 22.13<br>44.51 | 8863     |
| VEC         | Veecten                         | 10761          | 04/28/18     | 05/28/18 | 78.30          | 01-101-3200 Utilitie                         | 78.30          | 8862     |
| VEC         | Veecten                         | 10762          | 04/28/18     | 05/28/18 | 385.75         | 02-101-3200 Utilitie                         | 385.75         | 9905     |
| PAYROLL     | PAYROLL                         | 10763          | 04/28/18     | 05/28/18 | 4,903.50       | 07-000-0505 Payroll                          | 4,903.50       | 4302018  |
| PAYROLL     | PAYROLL                         | 10764          | 04/29/18     | 05/29/18 | 387.54         | 07-000-0505 Payroll                          | 387.54         | 4292018  |
| ATT         | AT&T Mobility                   | 10765          | 05/03/18     | 06/02/18 | 63.46          | 02-101-3200 Utilitie                         | 63.46          | 9906     |
| BAC         | Blankenship Auto Care, Inc.     | 10770          | 05/06/18     | 06/05/18 | 219.90         | 02-101-2110 Material                         | 219.90         |          |
| CIN         | Cintas #366                     | 10766          | 05/06/18     | 06/05/18 | 255.72         | 02-101-2110 Material                         | 255.72         | 9907     |
| PWS         | 985-Praxair Distribution        | 10769          | 05/06/18     | 06/05/18 | 6.15           | 02-101-2110 Material                         | 6.15           |          |
| SRF         | Bank of New York Trust Compan   | 10767          | 05/06/18     | 06/05/18 | 4,318.67       | 02-701-4000 SRF seri                         | 4,318.67       | 9910     |
| SRF         | Bank of New York Trust Compan   | 10768          | 05/06/18     | 06/05/18 | 5,254.17       | 03-201-4110 2000 Bon                         | 5,254.17       | 9911     |
| TIP         | Tipmont REMC                    | 10771          | 05/06/18     | 06/05/18 | 1,000.00       | 02-101-3200 Utilitie                         | 1,000.00       |          |
| IUPPS       | IUPPS                           | 10772          | 05/08/18     | 06/07/18 | 48.45          | 02-101-3180 Miscella                         | 48.45          |          |
| K&R         | K&R Water LLC                   | 10775          | 05/08/18     | 06/07/18 | 1,400.00       | 03-101-3120 Professi                         | 1,400.00       |          |
| MCHD        | Montgomery County Health Depart | 10773          | 05/08/18     | 06/07/18 | 20.00          | 02-101-3130 Testing                          | 20.00          |          |
| PAYROLL     | PAYROLL                         | 10777          | 05/08/18     | 06/07/18 | 5,253.36       | 07-000-0505 Payroll                          | 5,253.36       | 5152018  |
| RLM         | Rich L. Mesaros                 | 10774          | 05/08/18     | 06/07/18 | 700.00         | 02-101-3120 Professi                         | 700.00         |          |
| STA         | Staples Business Advantage      | 10776          | 05/08/18     | 06/07/18 | 109.78         | 02-101-2110 Material                         | 109.78         |          |
| DD          | DD Trash Service                | 10778          | 05/09/18     | 06/08/18 | 2,750.00       | 04-101-3140 Contract                         | 2,750.00       |          |
| HDS         | Core & Main LP                  | 10779          | 05/09/18     | 06/08/18 | 4,007.83       | 03-101-2110 Material                         | 4,007.83       |          |
| BRAND       | Brand Electric, Inc.            | 10780          | 05/16/18     | 06/15/18 | 5,950.00       | 02-101-3120 Professi                         | 5,950.00       |          |

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|-------------|---------------------------------|----------------|--------------|----------|----------------|----------------------------------------------|----------------------|----------|
| CERES       | Ceres Solutions                 | 10784          | 05/16/18     | 06/15/18 | 1,888.08       | 02-101-2140 Fuel<br>03-101-2140 Fuel         | 1,588.56<br>299.52   |          |
| CHSM        | Cheesman Inc                    | 10782          | 05/16/18     | 06/15/18 | 1,167.50       | 02-101-3120 Professi                         | 1,167.50             |          |
| EJP         | Team EJP Lafayette, IN          | 10783          | 05/16/18     | 06/15/18 | 195.90         | 02-101-2110 Material                         | 195.90               |          |
| MECH        | Mechanical Calibration Services | 10781          | 05/16/18     | 06/15/18 | 100.00         | 03-101-3180 Miscella                         | 100.00               |          |
| EMD         | Environmental Management & De   | 10793          | 05/19/18     | 06/18/18 | 495.00         | 02-101-2130 Chemical                         | 495.00               |          |
| MCSHERIFF   | Montgomery County Sheriff       | 10792          | 05/19/18     | 06/18/18 | 20.00          | 01-101-2158 Police c                         | 20.00                |          |
| MSI         | MSI Construction                | 10789          | 05/19/18     | 06/18/18 | 38,817.97      | 03-301-3130 Expense                          | 38,817.97            |          |
| PO          | Postmaster                      | 10790          | 05/19/18     | 06/18/18 | 6.70           | 01-101-3160 Postage                          | 6.70                 | 8864     |
| SHRED       | Allshred Services               | 10791          | 05/19/18     | 06/18/18 | 45.00          | 02-101-3120 Professi                         | 45.00                |          |
| TDS         | TDS Telecom                     | 10785          | 05/19/18     | 06/18/18 | 321.06         | 02-101-3200 Utilitie<br>03-101-3200 Utilitie | 222.39<br>98.67      |          |
| TDS         | TDS Telecom                     | 10786          | 05/19/18     | 06/18/18 | 100.05         | 01-101-3208 Police U                         | 100.05               |          |
| TIP         | Tipmont REMC                    | 10787          | 05/19/18     | 06/18/18 | 6,814.80       | 02-101-3200 Utilitie<br>03-101-3200 Utilitie | 4,830.16<br>1,984.64 |          |
| TIP         | Tipmont REMC                    | 10788          | 05/19/18     | 06/18/18 | 699.23         | 01-101-3200 Utilitie<br>01-301-3200 Utilitie | 70.54<br>628.69      |          |
| PAYROLL     | PAYROLL                         | 10794          | 05/19/18     | 06/18/18 | 387.54         | 07-000-0505 Payroll                          | 387.54               | 5182018  |

Number Vouchers entered: 37  
Total Vouchers entered: 88,431.93

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I here by certify that each of the above listed vouchers and invoices, or bills attached there to, are true and correct and I have audited same in accordance with IC5-1-10-1.6.

\_\_\_\_\_  
Clerk-Treasurer

ALLOWANCE OF ACCOUNTS PAYABLE VOUCHERS

(IC5-11-10-2 permits the governing body to sign the Accounts Payable Voucher Register in lieu of signing each claim the governing body is allowing.)

We have examined the accounts payable vouchers listed on the foregoing Register of Accounts Payable Vouchers and except for accounts

Dated this \_\_\_\_\_ day of \_\_\_\_\_.

SIGNATURES OF GOVERNING BOARD

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