

**Town of Linden**  
**AP Voucher Register**  
**Vouchers entered from 4/1/2020 thru 4/28/2020**

| Vendor Code | Vendor Name                       | Voucher Number | Invoice Date | Date Due | Invoice Amount | Expense Account      | Expense Amount | Check No |
|-------------|-----------------------------------|----------------|--------------|----------|----------------|----------------------|----------------|----------|
| CSX TRANS   | CSX Transportation                | 11761          | 04/02/20     | 05/02/20 | 75.00          | 02-101-3180 Miscella | 75.00          | 10515    |
| EFT 941     | 941 Payroll Tax                   | 11762          | 04/02/20     | 05/02/20 | 2,749.70       | 07-101-1921 Payroll  | 2,749.70       | 4152020  |
| EFT STLC    | State Local Payroll Tax           | 11763          | 04/02/20     | 05/02/20 | 591.20         | 07-101-1924 Payroll  | 591.20         | 41520    |
| INDORPEN    | Indiana Dept. of Revenue          | 11764          | 04/02/20     | 05/02/20 | 1,100.00       | 02-101-3210 Sales/Re | 1,100.00       | 10516    |
| ATT         | AT&T Mobility                     | 11765          | 04/03/20     | 05/03/20 | 69.75          | 02-101-3200 Utilitie | 69.75          | 10517    |
| IDWF        | Indiana Dept of Workforce Devel   | 11766          | 04/08/20     | 05/08/20 | 138.90         | 07-101-1928 Payroll  | 138.90         | 4062020  |
| CIRP        | Central Indiana Rubber Products I | 11773          | 04/08/20     | 05/08/20 | 136.32         | 02-101-2110 Material | 136.32         |          |
| EFT SALTAX  | Dept of Revenue                   | 11767          | 04/08/20     | 05/08/20 | 445.18         | 02-101-3210 Sales/Re | 445.18         | 4152020  |
| IDEXX       | IDEXX Distribution,Inc            | 11772          | 04/08/20     | 05/08/20 | 856.83         | 03-101-4000 Equipmen | 856.83         |          |
| MCHD        | Montgomery County Health Depart   | 11771          | 04/08/20     | 05/08/20 | 20.00          | 02-101-3130 Testing  | 20.00          |          |
| PAYROLL     | PAYROLL                           | 11768          | 04/08/20     | 05/08/20 | 5,891.42       | 07-000-0505 Payroll  | 5,891.42       | 4152020  |
| PWS         | 985-Praxair Distribution          | 11775          | 04/08/20     | 05/08/20 | 17.69          | 02-101-2110 Material | 17.69          |          |
| USA         | USA Blue Book                     | 11770          | 04/08/20     | 05/08/20 | 182.60         | 02-101-2110 Material | 104.30         |          |
|             |                                   |                |              |          |                | 02-101-2110 Material | 78.30          |          |
| USC         | Utility Supply Co                 | 11774          | 04/08/20     | 05/08/20 | 1,076.84       | 02-101-2110 Material | 1,076.84       | 10521    |
| WILLIAMS    | The W.W. Williams Company LL      | 11769          | 04/08/20     | 05/08/20 | 5,480.09       | 02-101-3140 Other Co | 5,480.09       | 10520    |
| JR          | Journal Review                    | 11778          | 04/08/20     | 05/08/20 | 211.75         | 01-101-3170 Legal Pu | 178.67         |          |
|             |                                   |                |              |          |                | 01-101-3170 Legal Pu | 33.08          |          |
| STA         | Staples Credit Plan               | 11776          | 04/08/20     | 05/08/20 | 326.81         | 02-101-2110 Material | 326.81         |          |
| TP          | The Paper of Montgomery County    | 11777          | 04/08/20     | 05/08/20 | 108.92         | 01-101-3170 Legal Pu | 32.24          |          |
|             |                                   |                |              |          |                | 01-101-3170 Legal Pu | 76.68          |          |
| BIGR        | Stock+Field - Crawfordsville      | 11783          | 04/13/20     | 05/13/20 | 99.99          | 02-101-2110 Material | 99.99          |          |
| CHSM        | Cheesman Inc                      | 11784          | 04/13/20     | 05/13/20 | 10,104.37      | 02-101-3140 Other Co | 10,104.37      | 10519    |
| CIN         | Cintas #366                       | 11779          | 04/13/20     | 05/13/20 | 438.00         | 02-101-2110 Material | 438.00         | 10518    |
| HEN         | Henthorn, Harris & Weliever, P.C. | 11785          | 04/13/20     | 05/13/20 | 230.00         | 01-101-3120 Attorney | 200.00         |          |
|             |                                   |                |              |          |                | 01-101-3120 Attorney | 30.00          |          |
| K&R         | K&R Water LLC                     | 11782          | 04/13/20     | 05/13/20 | 1,400.00       | 03-101-3120 Professi | 1,400.00       |          |

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|--------------------------|--------------------------------|----------------|--------------|----------|----------------|----------------------|----------------|----------|
| PO                       | Postmaster                     | 11780          | 04/13/20     | 05/13/20 | 55.00          | 01-101-3160 Postage  | 55.00          | 9097     |
| RLM                      | Rich L. Mesaros                | 11781          | 04/13/20     | 05/13/20 | 700.00         | 02-101-3120 Professi | 700.00         |          |
| SRF                      | The Bank of New York Mellon Tr | 11786          | 04/13/20     | 05/13/20 | 4,293.92       | 02-701-4000 SRF seri | 4,293.92       |          |
| SRFWW                    | The Bank of New York Mellon Tr | 11787          | 04/13/20     | 05/13/20 | 5,350.00       | 03-201-4110 2000 Bon | 5,350.00       |          |
| LUT                      | Linden Utilities               | 11788          | 04/13/20     | 05/13/20 | 5,750.00       | 03-101-4110 Bonds mo | 5,350.00       |          |
|                          |                                |                |              |          |                | 03-101-4120 Deprecia | 400.00         |          |
| LUT                      | Linden Utilities               | 11789          | 04/13/20     | 05/13/20 | 4,843.92       | 02-101-4120 Deprecia | 300.00         |          |
|                          |                                |                |              |          |                | 02-101-4130 Water To | 250.00         |          |
|                          |                                |                |              |          |                | 02-101-4110 Series A | 4,293.92       |          |
| TTP                      | Tipmont REMC                   | 11790          | 04/20/20     | 05/20/20 | 60.00          | 01-101-3200 Utilitie | 60.00          | 9098     |
| DD                       | DD Trash Service               | 11791          | 04/22/20     | 05/22/20 | 2,750.00       | 04-101-3140 Contract | 2,750.00       |          |
| LUT                      | Linden Utilities               | 11794          | 04/22/20     | 05/22/20 | 55.00          | 02-001-0250 Customer | 55.00          | 5569     |
| TDS                      | TDS Telecom                    | 11792          | 04/22/20     | 05/22/20 | 114.16         | 01-101-3208 Police U | 114.16         | 9099     |
| TDS                      | TDS Telecom                    | 11793          | 04/22/20     | 05/22/20 | 403.72         | 02-101-3200 Utilitie | 290.94         | 10522    |
|                          |                                |                |              |          |                | 03-101-3200 Utilitie | 112.78         |          |
| 101239                   | Kathleen Kays                  | 11795          | 04/22/20     | 05/22/20 | 55.00          | 02-001-0250 Customer | 55.00          | 5570     |
| POLICEATT                | AT&T Mobility                  | 11796          | 04/27/20     | 05/27/20 | 31.24          | 01-101-3208 Police U | 31.24          | 9100     |
| Number Vouchers entered: |                                | 36             |              |          |                |                      |                |          |
| Total Vouchers entered:  |                                | 56,213.32      |              |          |                |                      |                |          |

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I here by certify that each of the above listed vouchers and invoices, or bills attached there to, are true and correct and I have audited same in accordance with 1CS-11-10-1.6.

\_\_\_\_\_  
Clerk-Treasurer

ALLOWANCE OF ACCOUNTS PAYABLE VOUCHERS

(1CS-11-10-2 permits the governing body to sign the Accounts Payable Voucher Register in lieu of signing each claim the governing body is allowing.)

We have examined the accounts payable vouchers listed on the foregoing Register of Accounts Payable Vouchers and except for accounts

Dated this \_\_\_\_\_ day of \_\_\_\_\_.

SIGNATURES OF GOVERNING BOARD

\_\_\_\_\_